

AMENDED

Nº 44184

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 23 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... SEP 21 1981

Corrected application filed..... NOV 17 1981

Map filed..... NOV 17 1981

The applicant..... Fischer-Watt Mining Co., Inc.....

..... 340 Freeport Blvd. #3....., of Sparks.....
Street and No. or P.O. Box No. City or Town

..... Nevada 89431....., hereby make..... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) Incorporated June 21, 1979 in the.....
 state of Arizona.....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 3.5..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Mining, milling and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE¼, SE¼ of section 13, T1S, R43E,
 M.D.M., or from a point from which the SE corner of said Sec. 13 bears S45°00'E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 933.4 feet.
it should be stated.

6. Place of use..... NE¼ Sec. 24, T1S, R43E, M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan 1..... and end about Dec. 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) well, pump and distribution system for placer
 operation (8" PVC)
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$30,000.....
10. Estimated time required to construct works.....1 year.....
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 661 million gal/year

By.....s/Don R. Muchow.....
340 Fremont Blvd #3
Sparks, Nev. 89431

Compared.....sg/js.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....

Certificate No.....Issued..... A.D. 19.....